

Osteoporosis PUBLIC OR PROFESSIONAL EDUCATION Reporting Form

Please Complete and mail, fax or e-mail to:

Jennye Grider, Osteoporosis Program Manager

Department for Public Health

275 E. Main Street – HS2WE

Frankfort, KY 40621

Fax: 502-564-4667

Phone: 502-564-7941 ext. 4433

Email: Jennye.Grider@ky.gov

Date(s) ____-____-____		Contact Person: _____		County(ies) _____		Responsible Organization _____	
Topic(s) Covered	Purpose	Event/Activity Type	Site of Event or Activity	Estimated reach (# of people exposed, or impacted)	Primary Target Audience(s)	Estimated Cost or in-kind value if donated	
<input type="checkbox"/> Osteoporosis, General Awareness Primary prevention <input type="checkbox"/> Exercise <input type="checkbox"/> Nutrition Secondary Prevention <input type="checkbox"/> Exercise <input type="checkbox"/> Nutrition <input type="checkbox"/> Fall Prevention <input type="checkbox"/> Screening/testing <input type="checkbox"/> Medications <input type="checkbox"/> Other	<input type="checkbox"/> General Awareness <input type="checkbox"/> Individual Behavior Change <input type="checkbox"/> Policy Change <input type="checkbox"/> Change Professional Practice	<input type="checkbox"/> Presentation to civic/community group <input type="checkbox"/> Presentation to health professionals <input type="checkbox"/> Community health fair <input type="checkbox"/> PA Classes <input type="checkbox"/> Nutrition Classes <input type="checkbox"/> Other _____ _____ Name of Group _____	<input type="checkbox"/> School <input type="checkbox"/> Faith group <input type="checkbox"/> Local Gov <input type="checkbox"/> Local hospital/clinic <input type="checkbox"/> Local Business <input type="checkbox"/> Other _____		<input type="checkbox"/> Children 9 & below <input type="checkbox"/> Girls-Teens 10-18 <input type="checkbox"/> Women 19-44 <input type="checkbox"/> Women 45-59 <input type="checkbox"/> Women 60+ <input type="checkbox"/> Boys-Teens 10-18 <input type="checkbox"/> Men 19-44 <input type="checkbox"/> Men 45-59 <input type="checkbox"/> Men 60+ <input type="checkbox"/> Health care professionals	Cost _____ Value _____	Source(s) of Funding or In-Kind _____
General Description/Comments:					Was the Osteoporosis "Toolbox" (from KY DPH) used as a resource for this event/activity? <input type="checkbox"/> Yes <input type="checkbox"/> No		